# COMMERCIAL CATCH REPORT FORM JULY 2007

Name: _____ ID#:____ Boat Reg. No.: VI-_____ Total Pots Fished: Fish pots:_____Lobster pots:_____ No. of Helpers: _____

| date fished | gear type 1 | gear no. 1 | gear type 2 | gear no. 2 | area fished | distance from land (miles) | hours fished | trap soak time (days) | total lobster lbs | total conch lbs | total whelk lbs | total finfish lbs | grouper lbs | snapper lbs | grunt lbs | jack lbs | surgeon lbs | parrot lbs | shellfish lbs | trigger lbs | porgy lbs | barra lbs | goat lbs | baitfish lbs | pelagic D/T/W/M | FAD # | released F or L D or A lbs. | other species lbs. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2/M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/T | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/W | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/R | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/F | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9/M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10/T | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11/W | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12/R | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13/F | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16/M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17/T | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18/W | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19/R | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20/F | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23/M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24/T | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25/W | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26/R | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27/F | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30/M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31/T | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Initial & date when report received: _____ I attest that the information recorded on this form is true and accurate (sign & date) _____

JULY 2007