UNITED STATES DEPARTMENT OF COMMERCE
NATIONAL OCEANIC AND ATMOSPHERIC ADMIN.
NATIONAL MARINE FISHERIES SERIVCE

# FISHING VESSEL LOGBOOK RECORD

## SOUTH ATLANTIC REGION
## SNAPPER-GROUPER FISHERY

YOU ARE ADVISED THAT DISCLOSURE OF THE INFORMATION REQUESTED IN THIS REPORT IS MANDATORY FOR THE PURPOSE OF MANAGING THE FISHERIES IN ACCORDANCE WITH THE FISHERY CONSERVATION AND MANAGEMENT ACT OF 1976 (16 U.S.C. 1801 ET. SEQ.). FAILURE TO REPORT MAY RESULT IN CIVIL AND ADMINISTRATION PENALITIES NOT TO EXCEED $25,000.

NAME OF VESSEL _____

PERMIT NUMBER _____

NOAA FORM 88-186A
(REV. 8-91)

OMB NO. 0648-0016

Expires: 9/30/94

## SOUTH ATLANTIC SNAPPER/GROUPER LOGBOOK REPORT FORM

### INSTRUCTIONS

Please clearly print all requested information for each form.

**Use a separate form for <u>EACH TRIP</u>.**

All forms are to be submitted not later than three (3) days after the completion of each trip. Completed forms are to be mailed to

**National Marine Fisheries Service**
**Southeast Fisheries Science Center**
**Attn: Statistics Division**
**101 Pivers Island Road**
**Beaufort, North Carolina 28557**

If there are questions regarding this completion of the Snapper-grouper logbook, please contact Mr. Kenneth Harris at (919) 728-3595.

The following are brief instructions for each entry on the logbook form:

**Captain's Signature** - The person responsible for the operation of the vessel on this trip must verify the contents of the form by signing it.

**Phone No.** - Please include a telephone number where you can be reached in case there are any questions regarding the information provided on the logbook form.

**Vessel Name** - Enter the vessel name as it appears on the permit application.

**Vessel Number** - Enter the official U. S. Coast Guard documentation number or state registration number for your vessel as entered on the snapper-grouper permit application.

**Federal Permit Number** - Enter all letters and numbers for the permit issued by the NMFS, for example, FGNN-000-91.

**Note: If you have not fished for reef fishes during a calendar month, then fill in the so designated line with the month and year. Stop filling out form at this point, mail it to the address listed above.**

**County and State of Landing** - Enter the name of the county and the state where the fish from the trip were unloaded.

**Dealer Name** - Enter the name of the seafood dealer to whom you sold your catch. Please use the complete name of the business.

**Date of Landing** - Record the date (month, day and year) when you returned from this fishing trip.

**Days Away from Port** - Record the number of calendar days, including parts of days. For example, if the vessel departed on Tuesday morning and returned Thursday evening, three (3) would be recorded in this space.

**Gear** - Check the appropriate box(es) for each type of gear used: i.e., traps, bottom longline, trolling gear, or hook & line. If other types of gear were used, please write them on the form in the appropriate space.

The following are specific information for **trap** gear:

**No. of traps fished** - Record the total number of traps that were in the water during this trip.

**No. of Trap Hauls** - Record the number of trap hauls made during this trip (that is, the total number of hauls made on the trip, including hauls with zero catch. If you used 10 traps and pulled each trap 3 times, this would be 30 trap hauls).

**Av.** (Average) **Soak Time Between Hauls** - Record the average time in hours that your traps were left in the water between hauls.

**Mesh Sizes** - Record the mesh sizes in inches, for example, a mesh size of 1 in. x 2 in. would be recorded as 1X2, a mesh size of 1 1/2 x 1 1/2 would be recorded as 1.5 in. x 1.5 in., etc.

The following are specific data for **bottom longline** gear:

**No. of Sets Made** - Record the number of times that this fishing gear was used during the trip.

**Av.** (Average) **No. of Hooks per Set** - Record the average number of hooks on the gear for each set.

**Av.** (Average) **Line Length** - Record the average length of the line in <u>miles</u>.

**Av.** (Average) **Time Sets Fished (hr)** - Record the average time in hours the bottom longlines were in the water between sets (from start of set to start of haul back).

The following are specific data for **tolling lines:**

**No. of lines fished** - Record the number of individual units of gear used during the trip.

**Av.** (Average) **No. of Hooks/line** - Record the average number of hooks per trolling line.

**Total Hours Fished** - Record an estimate of the total amount of time that lines were in the water fishing on this trip.

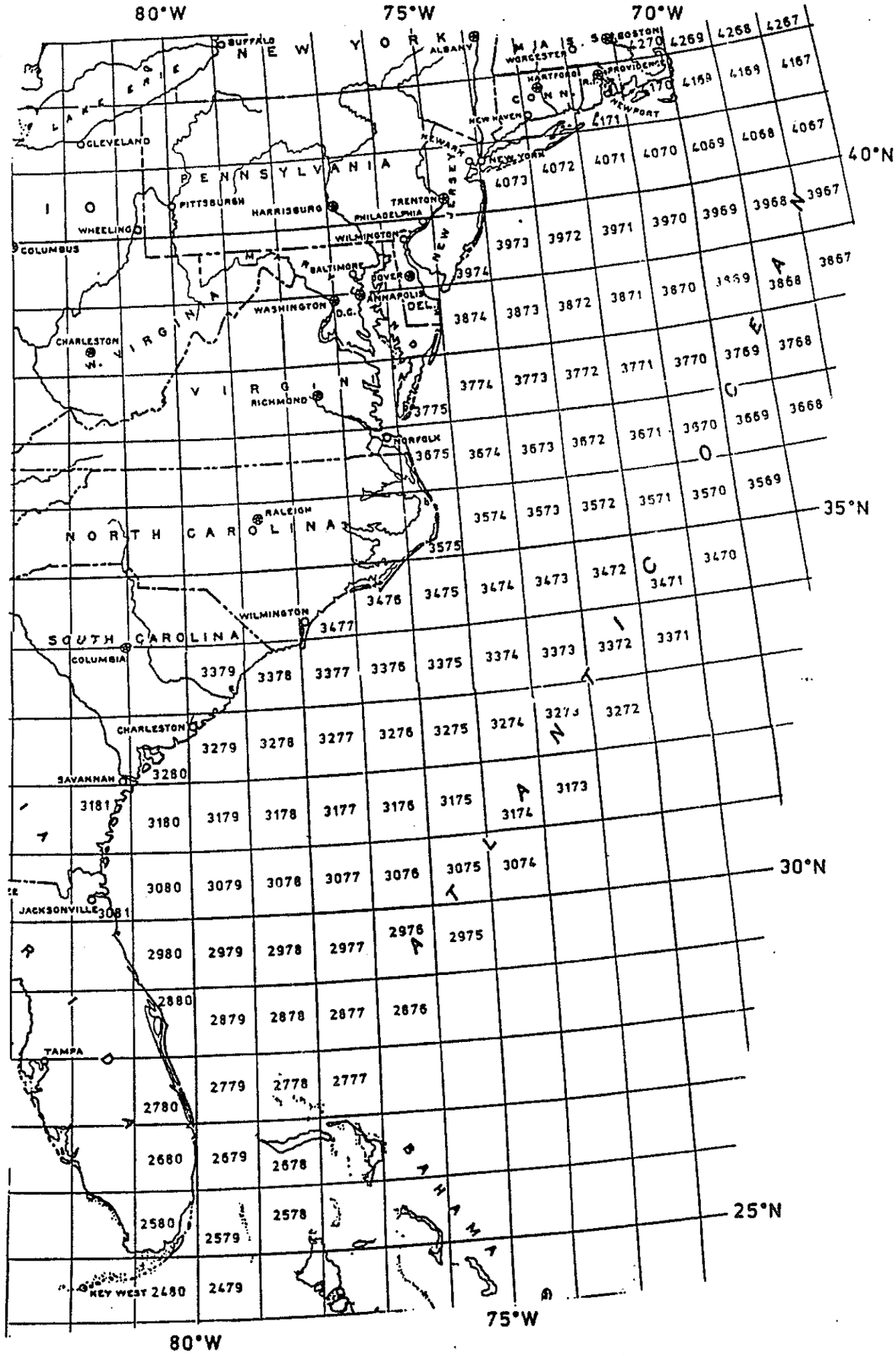
The following are specific data for the use of **hook & line** gear:

**No. of Lines Fished** - Record the number of lines fished on this trip.

**Av.** (Average) **No. of Hooks per Line** - Record the average number of hooks fished per line during this trip for this gear.

**Total Hrs. Fished** - Record the total time in hours fished with this type of gear.

**CATCH** - For the remainder of the form record the amount of catch in pounds (do not include fractions of pounds) for each species that was caught on this trip for the appropriate type of product (i.e., **gutted** or **whole**). Catch is defined here as the amount of fish that were caught and landed (i.e., delivered to the dock). Record the letter(s) (**T, L, TR, H,** or **O**) for the type of gear that was used to catch the amount of fish recorded in the designated block. Also, record the 4-digit code for the area fished in the block designated for **Area**. The 4-digit codes identify statistical grids that follow the lines of longitude and latitude along the eastern seaboard. The accompanying map shows these statistical grids and the appropriate numerical code (s).




STATISTICAL GRIDS FOR THE SOUTH ATLANTIC AND MID—ATLANTIC

# SOUTH ATLANTIC REEF FISH LOGBOOK TRIP REPORT FORM

Captain's Signature _____
Phone No. (  ) _____ - _____

NMFS USE ONLY

OMB No. 0648-0016 Exp. 9/30/94

Vessel Name: | Vessel Number: | Federal Permit No.:

If no fishing occurred during the month - check box, list month and year at right and stop. ☐ Month _____ 19 ___

| Date of Landing | Month | Day | Year | Dealer Name: | | |
|---|---|---|---|---|---|---|
| | | | | County of Landing: | | |
| Days Away From Port | | | | State of Landing: | | |

## GEAR: Check Box to Indicate Gear Used

| ☐ Traps (T) | | ☐ Bottom Longline (L) | | ☐ Trolling Lines (TR) | | ☐ Hook&Line/Bandit (H) | |
|---|---|---|---|---|---|---|---|
| No. traps fished | | No. of sets made | | No. of lines fished | | No. of lines fished | |
| No. trap hauls | | Av. no. hooks/set | | Av. no. hooks/line | | Av. no. hooks/line | |
| Av. soak time (hr) | | Av. line length (miles) | | Total hours fished | | Total hours fished | |
| Mesh size | ___x___ | Av. time sets fished (hr) | | ☐ Other Gear (O)_____ | | Comments: | |
| | ___x___ | | | Total hours fished | | | |

## SPECIES CAUGHT BY GEAR AND AREA

| Species Name | Code | Lbs. Gutted | Lbs. Whole | Gear | Area | Species Name | Code | Lbs. Gutted | Lbs. Whole | Gear | Area |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Amberjack: Almaco Jack | 1810 | | | | | Shark: Hammerhead | 3516 | | | | |
| Banded Rudderfish | 1817 | | | | | Mako | 3505 | | | | |
| Greater | 1812 | | | | | Sharpnose | 3518 | | | | |
| Lesser | 1815 | | | | | Unclassified | 3508 | | | | |
| | | | | | | Other: | | | | | |
| Cobia | 0570 | | | | | | | | | | |
| | | | | | | | | | | | |
| Grouper: Black | 1422 | | | | | Snapper: Blackfin | 3757 | | | | |
| Gag | 1423 | | | | | Cubera | 3759 | | | | |
| Hind | 1411 | | | | | Lane | 3761 | | | | |
| Red | 1416 | | | | | Mangrove | 3762 | | | | |
| Scamp | 1424 | | | | | Mutton | 3763 | | | | |
| Snowy | 1414 | | | | | Queen | 3770 | | | | |
| Yellowedge | 1415 | | | | | Red | 3764 | | | | |
| Yellowfin | 1426 | | | | | Silk | 3758 | | | | |
| Yellowmouth | 1425 | | | | | Vermillion (B-Liner) | 3765 | | | | |
| Unclassified | 1410 | | | | | Yellowtail | 3767 | | | | |
| | | | | | | Unclassified | 3768 | | | | |
| Grunts Unclassified | 1440 | | | | | Other: | | | | | |
| Margate | 1442 | | | | | | | | | | |
| | | | | | | Tilefish: Golden | 4472 | | | | |
| Hogfish | 1790 | | | | | Blueline | 4474 | | | | |
| Mackerel: King | 1940 | | | | | Triggerfish: Unclassified | 4560 | | | | |
| Spanish | 3840 | | | | | | | | | | |
| | | | | | | | | | | | |
| Porgy: Red | 3302 | | | | | | | | | | |
| Porgy/Scup | 3295 | | | | | | | | | | |
| Sea Bass | 3360 | | | | | | | | | | |
| Other Species not listed: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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**MAIL THIS COPY TO THE NATIONAL MARINE FISHERIES CENTER**